

**AGENDA
TOWN OF ANTHONY, TEXAS
REGULAR COUNCIL MEETING
MAY 26, 2020 AT 6:30 PM
401 WILDCAT DR, ANTHONY TX 79821**

THIS IS A DULY CALLED REGULAR COUNCIL MEETING OF THE TOWN OF ANTHONY, TEXAS POSTED IN ACCORDANCE WITH SECTION 551.002 AND 551.041 OF THE OPEN MEETINGS ACT OF THE TEXAS GOVERNMENT CODE.

PUBLIC PARTICIPATION DURING THE PORTION OF THE AGENDA FOR PUBLIC COMMENT IS LIMITED TO THAT PORTION ONLY, EXCEPT THAT IF A CITIZEN'S COMMENTS RELATE TO A TOPIC OR SUBJECT COVERED UNDER AN AGENDA ITEM, THE CITIZEN SHALL WAIT TO SPEAK UNTIL THE AGENDA ITEM COMES UP FOR DISCUSSION. AT ALL OTHER TIMES DURING THE COUNCIL MEETING, THE AUDIENCE SHALL NOT ENTER INTO DISCUSSION OR DEBATE ON MATTERS BEING CONSIDERED BY THE PRESIDING OFFICER.

- I. CALL TO ORDER**

- II. INVOCATION/MOMENT OF SILENCE**

- III. QUORUM CHECK**

- IV. OPEN FORUM FOR THE PUBLIC LIMITED TO TWO (2) MINUTES**

INTRODUCING PUBLIC COMMENT

"The Council encourages comments from citizens of the "Town". Anyone wishing to speak, either as an individual or as a representative of a group, may do so at this time. The Town Council asks that comments pertain to "Town" issues and be no longer than two (2) minutes. If a citizen's comments relate to a topic or subject covered under an agenda item, the citizen shall wait to speak until the agenda item comes up for discussion."

"Remember that the Town Council may not discuss or act upon any issues that are not posted on the agenda for tonight's meeting. If an issue is listed on tonight's agenda, the Board will defer discussion until the appropriate time during the meeting."

- V. DISCUSSION AND ACTION ON THE FOLLOWING NEW BUSINESS:**
 - 1. PRESENTATION ON ANTHONY, TEXAS RATE STUDY ON WATER AND SEWER RATES PRESENTED BY NELISA HEDDIN CONSULTING**

2. **DISCUSSION, CONSIDERATION AND ACTION ON FEE SCHEDULE FOR THE ANTHONY, TEXAS POLICE DEPARTMENT IMPOUND LOT PRESENTED BY CHIEF ENRIQUEZ**
3. **DISCUSSION, CONSIDERATION AND ACTION ON TOWING AGREEMENTS FOR THE ANTHONY, TEXAS POLICE DEPARTMENT**
4. **DISCUSSION, CONSIDERATION AND ACTION ON POLICY 20.1 COVID-19 HAZARD PAY FOR THE ANTHONY, TEXAS POLICE DEPARTMENT PRESENTED BY CHIEF ENRIQUEZ**
5. **DISCUSSION, CONSIDERATION AND ACTION ON COVID-19 RESOLUTION FOR ANTHONY POLICE DEPARTMENT PRESENTED BY CHIEF ENRIQUEZ**
6. **DISCUSSION, CONSIDERATION AND ACTION ON A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF ANTHONY, TEXAS SUPPORTING THE EL PASO METROPOLITAN PLANNING ORGANIZATION'S EL PASO REGIONAL MOBILITY STRATEGY 2020.**

VI. EXECUTIVE SESSION

THE CITY COUNCIL WILL GO INTO A CLOSED EXECUTIVE SESSION PURSUANT TO SECTION 551.074 (PERSONNEL MATTERS) OF THE TEXAS GOVERNMENT CODE TO DELIBERATE THE APPOINTMENT, EMPLOYMENT, EVALUATION, REASSIGNMENT, DUTIES, DISCIPLINE, OR CHARGE AGAINST AN OFFICER OR EMPLOYEE; THE OPEN MEETING WILL BE RECONVENED FOLLOWING THE CLOSED SESSION AT WHICH TIME ACTION, IF ANY, WILL BE CONSIDERED.

1. **DISCUSSION ON DISCIPLINARY ACTION ON OFFICER JOSE SIERRA**

VII. RECONVENE INTO OPEN SESSION AND TAKE ACTION IF NECESSARY

**1. DISCUSSION, CONSIDERATION, AND ACTION ON DISCIPLINARY ACTION ON
OFFICER JOSE SIERRA**

VIII. DEPARTMENT REPORTS

A STREETS

B PARKS/RECREATION

C POLICE/FIRE

D WATER/SEWER

E COURT

F FINANCE

G ADMINISTRATION

THE NEXT REGULAR COUNCIL MEETING IS SCHEDULED AT 6:30 PM ON MONDAY JUNE 8, 2020.

1. ADJOURNMENT

**I CERTIFY THE ABOVE NOTICE OF A MEETING WAS POSTED ON THE FRONT DOOR OF THE TOWN
HALL OF THE TOWN OF ANTHONY, TEXAS ON FRIDAY, MAY 22, 2020 AT 5:00PM.**



**VALERIE M. ARMENDARIZ
DEPUTY TOWN CLERK**

The TOWN OF ANTHONY reserves the right to adjourn into Executive Session at any time to discuss any of the matters listed above, as authorized by the Texas Gov't Code Sections 551.007 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Economic Development). This facility is wheelchair accessible and parking spaces are available. Request for accommodations must be made 48 hours prior to this meeting. Please contact the Town Clerk at (915) 886-3944